

## **ASHBY ISD #261 TRUTH-IN-TAXATION MEETING**

*Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309*

*Wednesday, December 20th, 2023, 6:00 PM*

*Our Mission Statement: Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

### **1. Truth and Taxation Presentation**

## **ASHBY ISD #261 World's Best Workforce**

*Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309*

*Wednesday, December 20, 2023, Following the T-N-T Meeting*

### **1. World's Best WorkForce Report**

## **ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING**

*Ashby School Media Center  
300 Birch Ave, Ashby, MN 56309*

*Wednesday, December 20, 2023, Following the WBWF Meeting*

### **1. Call to Order**

### **2. Pledge of Allegiance**

### **3. Amend/Adopt Agenda**

### **4. Recognition of Visitors**

### **5. Approve Consent Agenda**

**5.1** *Minutes from November 15, 2023*

#### **5.2 Financial Report - Mrs. Melby**

**5.21** *November 2023 Financial Report*

**5.22** *November 2023 Revenue Reports*

**5.23** *November 2023 Expenditure Reports*

**5.24** *November 2023 Handpayables and Wire Payments*

**5.25** *November 2023 Student Activity Balances*

**5.26** *December 2023 Bills*

*December 2023 Building Project Bills*

#### **5.3 Approve Personnel Changes**

**5.31** *Consider approving the principal contract for Mr. Schoenbauer for the 2023-24 school year*

**5.32** *Consider approving the technology coordinator contract for Mr. Hansen for the 2023-24 school year*

#### **5.4 Acknowledge Donations**

**5.41** *Scott's Septic \$500 - Robotics Club*

**5.42** *Otter Tail County Ag \$250 - FFA*

- 5.43 Coots Unlimited \$4,000 - Trap Shoot Club
- 5.44 Ohren Electric \$741 - Gate Sponsor GBB
- 5.45 Ashby Equity \$400 - ADSIS Grant

## 6. Communications/Delegations

## 7. Reports

### 7.1 **Board Member(s)**

- 7.11 Wing - Lakes Country Service Coop, Fergus Falls Special Ed Coop
- 7.12 Anderson - Region 1

### 7.2 **Principal Report**

- 7.21 **Elementary Report** - Mr. Moore
- 7.22 **Secondary Report** - Mr. Schoenbauer

### 7.3 **Superintendent Report** - Mr. Moore

### 7.4 **Teacher Representatives**

- 7.41 Emily Nelson
- 7.42 Megan Peterson

## 8. Discussion Items

### 8.1 **Activities Discussion**

- 8.11 Parent/Community Survey Student Survey
- 8.12 Survey Results
- 8.13 General Information
- 8.14 Next Steps

## 9. Action Items

- 9.1 Certify Pay 24 Levy Amount
- 9.2 Consider approving the teacher contract for 2023-25
- 9.3 Consider approving the non-certified salary schedule for 2023-25

## 10. Adjourn

